



**UASIN GISHU COUNTY ASSEMBLY**  
**FIRST ASSEMBLY - THIRD SESSION**  
**TUESDAY 8<sup>TH</sup> SEPTEMBER, 2015 AT 2.30 P.M**  
  
**SUPPLEMENTARY ORDERS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions and Bills

**9. MOTION (HON. ISAAC CHIRCHIR – MCA SOY WARD)**

**That** this County Assembly resolves to note and adopt the recommendations of the report of the County Government of Uasin Gishu Delegation to the Waste Expo, 2015 held in Las Vegas, Nevada United States of America between 1<sup>st</sup> and 5<sup>th</sup> June, 2015 dated 30<sup>th</sup> June, 2015 and tabled in the House on 3<sup>rd</sup> September, 2015 with or without amendments.