

REPUBLIC OF KENYA



UASIN GISHU COUNTY ASSEMBLY

P.O. Box 100 – 30100, ELDORET.

Tel: (053) 2062077 / 203507 Fax: (053)2030604

Email:Info@ugcountyassembly.or.ke Website:www.ugcountyassembly.or.ke

**Open Tender Notice**

**ADDENDUM II : 17<sup>th</sup> January, 2018**

**Extension of Closing Date from Friday- 26<sup>th</sup> January to Wednesday- 31<sup>st</sup> January, 2018 at 10:00am**

Uasin Gishu County Assembly Invites Request for Proposal for Building Consultancy Services/ Consortium for Architectural, Quantity Surveying (Qs) ,Civil/Structural,Electrical/Mechanical Engineering Services for the Proposed County Assembly Chambers and Ultra-Modern Office Block For the 2017/2018 Financial Year.

Interested bidders are encouraged to Check addendum changes on RFP document and download free from our website [www.ugcountyassembly.or.ke](http://www.ugcountyassembly.or.ke)

**REQUEST FOR PROPOSAL: ADDENDUM II**

1	UGCA/RFP/023/2017/2018	Request for Proposal for Building Consultancy Services/ Consortium for Architectural, Quantity Surveying (Qs) ,Civil/Structural,Electrical/Mechanical Engineering Services For the Proposed County Assembly Chambers and Ultra-Modern Office Block	Open
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**The below listed documents are mandatory for the Request for Proposal**

- Copy of certificate of incorporation/ registration.
- Copy of valid Business Permit.
- Copy of current valid Tax compliance Certificate.
- Copy of VAT and PIN certificate.
- Certification by relevant registration Body.

Duly completed bid documents should be returned in plain sealed envelopes bearing no mark or identification of the bidder but only marked 'Tender No'..... and addressed to

**Clerk to Uasin Gishu County Assembly,**

**P.O. Box 100-30100-Eldoret.**

The bid document should be deposited in the tender box at the County Assembly Main Entrance so as to reach us on or before **Wednesday- 31<sup>st</sup> January, 2018 at 10:00am.**

The tenders will be opened immediately thereafter at Uasin Gishu County Assembly Committee room. All tenderers or their representatives may attend the opening of tenders.

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A/G CLERK TO COUNTY ASSEMBLY.